

Chinook's Edge School Division No. 73  
Board of Education's

**Exceptional Accomplishment Scholarship**

**NOMINATION FORM**

*To be completed by the classroom teachers, Special Education Teacher, Counselor, or Principal of the student being nominated. (Please complete both pages). **Nomination forms must be in by September 20, 2019 to Dr. Marcie Perdue, Associate Superintendent, Student Services***

**Information on Nominee**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

Canadian Citizen: Yes ☐ No ☐

SIN Number: \_\_\_\_\_

Special Need: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Nominee's School: \_\_\_\_\_

School Address: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

**Information on Nominator**

Name: \_\_\_\_\_

School's Address: \_\_\_\_\_

\_\_\_\_\_

Phone: School: \_\_\_\_\_ Home: \_\_\_\_\_

How do you know the nominee and for how long?

\_\_\_\_\_

**Please check categories of achievement**

- ☐ ***ACADEMICS***– achievement in a particular subject to the best of their ability in areas such as math, science, social studies, language arts, foreign languages, and industrial education.
- ☐ ***ARTS***– achievement in a particular medium such as music, art, drama, dance, or written expression, etc.
- ☐ ***ATHLETICS***– achievement in motor skills or a particular athletic activity through a setting such as intramurals, Special Olympics, Alberta Summer Games, physical education classes, or after school athletic activities.
- ☐ ***COMMUNITY SERVICE***– contributions to the community through activities such as volunteer work, youth work, clean-up campaigns, etc.
- ☐ ***EMPLOYMENT***– achievement through work experience in either workshop settings or the competitive job market.
- ☐ ***EXTRACURRICULAR ACTIVITY***– achievement in organized activities through groups such as Boy/Girl Clubs, scouts, church, or other activities.
- ☐ ***INDEPENDENT LIVING SKILLS***– achievement in mastering activities for daily self-efficiency such as personal hygiene, cooking, dressing, use of public transportation, etc.
- ☐ ***TECHNOLOGY***– significant achievement through the use of computerized devices and equipment.
- ☐ ***SELF-ADVOCACY***– achievement in assuming practical responsibility of oneself, using knowledge of legal rights, advancing one’s goals, and/or effective in obtaining appropriate accommodation for oneself.

**Please provide a short summary of this individual’s demonstrated achievement in the area chosen above, and why you believe he/she would be deserving of this award.**

**Nominators Signature:** \_\_\_\_\_

**Principals Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_