## Chinook's Edge School Division No. 73 Board of Education's

# **Exceptional Accomplishment Scholarship**

## NOMINATION FORM

To be completed by the classroo student being nominated. (Pleas	e complete both p	ages). <u>Nomination</u>	n forms must be in .	
20, 2019 to Dr. Marcie Perdue, A	ssociate Superinte	endent, Student Se	<u>rvices</u>	
Information on Nominee				
Name:				
Address:				
Birth Date:	Age:			
Canadian Citizen: Yes 🗆 No 🗆				
SIN Number:				
Special Need:				
Parent/Guardian Name:		_		
Phone Number:				
Nominee's School:				
School Address:				
Principal's Name:				
<u>Information on Nominator</u>				
Name:				
School's Address:				
Phone: School:	nome:			
How do you know the nominee a	nd for how long?			

### Please check categories of achievement.

□ **ACADEMICS** – achievement in a particular subject to the best of their ability in areas such as math, science, social studies, language arts, foreign languages, and industrial education.

- ARTS achievement in a particular medium such as music, art, drama, dance, or written expression, etc.
- □ **ATHLETICS** achievement in motor skills or a particular athletic activity through a setting such as intramurals, Special Olympics, Alberta Summer Games, physical education classes, or after school athletic activities.
- □ *COMMUNITY SERVICE* contributions to the community through activities such as volunteer work, youth work, clean-up campaigns, etc.
- □ *EMPLOYMENT* achievement through work experience in either workshop settings or the competitive job market.
- □ **EXTRACURRICULAR ACTIVITY** achievement in organized activities through groups such as Boy/Girl Clubs, scouts, church, or other activities.
- □ **INDEPENDENT LIVING SKILLS** achievement in mastering activities for daily self-efficiency such as personal hygiene, cooking, dressing, use of public transportation, etc.
- TECHNOLOGY significant achievement through the use of computerized devices and equipment.
- SELF-ADVOCACY achievement in assuming practical responsibility of oneself, using knowledge of legal rights, advancing one's goals, and/or effective in obtaining appropriate accommodation for oneself.

### <u>Please provide a short summary of this individual's demonstrated achievement in the area</u> <u>chosen above, and why you believe he/she would be deserving of this award.</u>

Nominators Signature: \_\_\_\_\_\_

Principals Signature:	
-----------------------	--

Date: \_\_\_\_\_ Chinook's Edge School Division No. 73 Exceptional Accomplishment Scholarship Page 3